DIEV ET MON DROIT

¶ By the King.

WHereas there hath fallen out an interruption of Amitie, betweene the Kings Maieſtie, and the moſt Chriſtian King, which the common Friends, and ancient Allyes of both the Crownes, haue earneſtly laboured to repaire, by propounding and negotiating a reconcilement betweene them vpon honourable conſiderations, as well to their Kingdomes, as the generall eſtate of Chriſtendome: The Kings Maieſtie thereupon conſidering how pleaſing it is to Almighty God, and neceſſary to the preſent conſtitution of publique affaires, to haue Concord and good Intelligence with ſuch as bee his Neighbours, and are further ſo neerely allyed vnto him, hath renewed the ancient Amitie betwixt the two Crownes, their Realmes, Countreys, Cities, Townes, Lands, Dominions, Territories, Signiories, Caſtles, and Subiects by Land, Sea, and Freſh-water: By which Peace it is already prouided, that all Hoſtilitie and warre, aſwell by Sea as Land, ſhall ceaſe on either party, from the fourteenth day of April laſt, and that the ſayd Kings, and their Subiects, ſhall liue together in Peace, and that it ſhall bee lawfull for their ſaid Subiects, freely, peaceably, and quietly to goe, come, remaine, and to vſe and exerciſe their Trade and Commerce, and doe all things elſe whatſoeuer in each others Countreys, as freely as it hath been done in any former time of Peace had betweene the ſayd Realmes, and according to the ancient Treaties and Alliances betweene them, with opening of ſafe and free Trade betwixt the Kings Dominions, according to thoſe Treaties.

And it is further ordained by the ſaid Peace, in regard there are many Ships at ſea with Letters of Marque, which cannot ſo ſoone take knowledge of this Peace, nor receiue direction to forbeare Hoſtilitie, that as whatſoeuer hath been, or ſhall bee done, during the ſpace of two moneths after the ſaid fourteenth of April laſt, ſhall not derogate from, nor hinder the ſayd Peace of the two Crownes; ſo whatſoeuer hath beene, or ſhall be taken within the aforeſaid time, ſhall be reſtored, as well on the one ſide as on the other. All which premiſes, his Maieſty hath thought meete to notifie to all manner of his Subiects, of what eſtate ſoeuer the ſame bee, ſtrictly charging, and commanding them to obſerue, performe, and accompliſh all that hereunto belongeth, as it is certainely promiſed to be publiſhed on the French Kings ſide, the date of theſe preſents being the tenth of May, 1629.

God ſaue the King.

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